



*Please turn off cell phones, beepers and any other auditory devices while meeting is in session.  
Thank you.*

## **LAND USE HEARING**

**Hearing Examiner: Daniel Kearns**

**Tuesday, June 15, 2004**

**7:00 PM - PUBLIC HEARING**

**Public Service Center  
1300 Franklin Street  
Vancouver, Washington**

## **AGENDA**

### **Call to Order & Hearing Examiner Disclosure Statement:**

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**1. Project Name: Remand Hearing for Cedar 49 Subdivision**

**Case No:** PLD2003-00048; PUD2003-00005; SEP2003-00092;  
WET2003-00033; HAB2003-00188; FLP2003-00041;  
EVR2003-00054; EVR2003-00055; ARC2003-00056

**Description:** This is a remand hearing to resolve wetland issues regarding the request for preliminary plat approval to subdivide approximately 5.32 acres into 23 single-family residential lots in a planned unit development (PUD).

**Location:** 8314 NE 88<sup>th</sup> Street

**County Staff:**

	<b><u>Name</u></b>	<b><u>Phone Ext.</u></b>	<b><u>E-mail Address</u></b>
<b>Planner:</b>	Michael Uduk	4385	<a href="mailto:Michael.uduk@clark.wa.gov">Michael.uduk@clark.wa.gov</a>
<b>Engineer</b> (Trans. and Stormwater):	Ken Carlson	4881	<a href="mailto:Ken.carlson@clark.wa.gov">Ken.carlson@clark.wa.gov</a>

<b>Engineer</b> (Trans. Concurrency):	Shelley Oylear	4354	<a href="mailto:Shelley.oylear@clark.wa.gov">Shelley.oylear@clark.wa.gov</a>
<b>Team Leader:</b>	Krys Ochia	4834	<a href="mailto:Krys.ochia@clark.wa.gov">Krys.ochia@clark.wa.gov</a>
<b>Engineer Supervisor</b> (Trans. and Stormwater):	Richard Drinkwater, P.E.	4492	<a href="mailto:Richard.Drinkwater@clark.wa.gov">Richard.Drinkwater@clark.wa.gov</a>
<b>Engineering Supervisor</b> (Trans. Concurrency):	Steve Schulte, P. E.	4017	<a href="mailto:Steve.schulte@clark.wa.gov">Steve.schulte@clark.wa.gov</a>

## 2. Project Name: Para Los Nieto Infill Subdivision

**Case No:** PLD2004-00024, SEP2004-00039

**Description:** The applicant is seeking preliminary plat approval to subdivide approximately 1.39 acres into 7 single-family residential lots using the Tier I Infill Residential Standards, CCC 40.260.110 (G).

**Location:** 14018 NE 76<sup>th</sup> Street

### County Staff:

	<u>Name</u>	<u>Phone Ext.</u>	<u>E-mail Address</u>
<b>Planner:</b>	Michael Uduk	4385	<a href="mailto:Michael.uduk@clark.wa.gov">Michael.uduk@clark.wa.gov</a>
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## 3. Project Name: United Pipe & Supply Appeal

**Case No:** APL2004-00004

**Description:** The United Pipe & Supply application (PSR2002-00097) requested site plan approval for a phased project consisting of a 10,080 sq ft warehouse building and a 12,080 sq ft manufacturing building with associated outside storage for each. The site had one lot that had previously been approved as a two (2) lot short plat known as the Pheasant Ridge Short Plat (PLD2002-00034). The property is located in the ML (Light Industrial) zoning district.

**Location:** NE 88<sup>th</sup> Street at NE 64<sup>th</sup> Avenue

**County Staff:**

	<u>Name</u>	<u>Phone Ext.</u>	<u>E-mail Address</u>
<b>Planner:</b>	Dan Carlson	4499	<a href="mailto:daniel.carlson@clark.wa.gov">daniel.carlson@clark.wa.gov</a>
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**SUBMISSION OF WRITTEN TESTIMONY**

If you bring written testimony to read at the hearing, the Hearing Examiner would request submission of at least three (3) copies for the record (one copy for the Hearing Examiner and two copies for staff).

**E-MAIL TESTIMONY**

Testimony can be e-mailed to the assigned county planner at the respective e-mail address listed above. **PLEASE NOTE:** All e-mails need to be received by 12:00 noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.

**FAXED TESTIMONY**

Testimony can be faxed to the assigned county planner at **(360) 397-2011**. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for copying and distribution.

**ACCOMMODATION OF PHYSICAL IMPAIRMENTS**

The Public Service Center is wheelchair accessible. Assistive listening devices are available for the deaf, hard of hearing and general public use. If you need special assistance to participate in this hearing or wish to use one of the hearing devices, please contact Susan Rice at Clark County Community Development, 397-2375, ext. 4075, TDD 397-6057.

**HEARING COVERAGE**

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or [www.cvtv.org](http://www.cvtv.org)

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